

A Long Journey to Annales as the Correct Long Century and Following Long Duree and even Cinema, and Hollywood for following Dialectical Totalisation – A Journalistic Essay

By Shomit Sirohi

Introduction

Avoid Naïve speculation
– call it “amphibolic the
whole turn of the head
into wrong directions”,
and also I mean this is
materialism – social
processes which then
means the materialism
of how one should have
the ear to the ground,
or feel the material
ground before you
without Hegel.

I. Developments of a
1990s perspective

in From the
Distance

II. Forms of Today,
Detective Fictional
Journalism, even in
fact forms of Old
Journalism from The
Hindu and Jewish
Times which go
together on the
nature of America,
Israel and Palestine
as a historical
context for in fact
Arab Intifadas in its

long history till
recent Arab
Socialist victories,
and even Iranian
economic success at
cinema, public
sector and small
business integration
with a Tehran
department store
formalism and
agrarian peasants.

III. Forms of Naïve
Speculation – when
the process is so

completely
journalistic naïve
speculation renders
this complex set of
arcs as in fact a
crisis coming up in
the future – when
actually liberalism is
succeeding in
Europe and
Communism and
Israel in line with
Indian hegemony of
Communism and
Congress led
development with

World Bank, IMF
and for Europe
successful Greek
economics with EU.

This develops the view
that there has been an
economic boom in
America which then is
mediated by institutions
for a better public and
private world of in fact
what seems like Keynes-
Stieglitz in Europe and
in India a successful
Congress led

development and
perhaps the comment
correct mixed
economics with in fact
strong Cantor scale
capitals of a historical
from which then is a
Indian perspective on
the world.

IV. The Long Future – a
Architectural View –
in fact then
architecture reads
like Romi Khosla –
not the modernist

city and a idea-less
smart city – that
was BJP in power in
fact – it has changed
to in fact a
modernist montage
– with labour all
around,
architectural worlds
of marques and
even unique
budgets and finally
labouring poor
resisting in tribal
parts and peasant
parts – this then is

India which is a
modernist montage
called “happy
labour and
ecological politics in
fact recently”

V. Stud Terkel’s Work –
therefore in fact a
whole series of
labouring worlds
from capital’s
enterprises to in
fact the street
workers, to the

peasants and
working class
striking unionizing –
this is how I would
read the startling
neo-monadological
sets – something
like Richard Altunis
– when in fact
exchange-
mediations and
exchange lets call it
privatization
dynamics of Mukesh
Ambani flows and
even use-value

mediations are
actually from the
standpoint of Stud
Terkel's Work – a
number of organic
ensembles of
labouring people –
imagine then a
whole unique
Renaultism which
has a whole
labouring set of
mediations.

In line with the
perspective then

forming of in fact
abundant evidence of a
successful economics –
comes also ecological
perspectives again from
Jairam Ramesh – which
then explores what is
called first-order and
second-order
mediations of labour
and exchange which
then means many
mediations in fact of
labour in each company
– which makes Bill
Gates happy I hope – to

see it in Altunis'
meanings of work sense
– that capital is also an
organic composition of
capital but as working
levels in many series of
mediations.

Section II – Minimal Economic Perspectives

All of this becomes
sports news, and
political forms of black
rights news and the
black middle class has

won on Deterior with
me, Sirohi – that's all it
meant – minimal
economic perspectives
develop the logic of how
black history is making
it again to economic
relevance in Algeria and
even some sports in
Usain Bolt and
Muhammad Ali and
Savon – it also means
sports is an ensemble
there for you to see in
ways.

II. All of this Collated
into an Integrated
Method – why the Nobel
Prize goes to Sirohi for
journalism – A sketch
then of his whole
meaning – with recent
work on literary reviews
of the world – all of this
means the Age of
Center-Lefts and
Communism in Fact or
what is called a Europe
leftist and black
activism in Detroit and

black lives matter type
protest with Cornel
West walking freely in
India around Sirohi he
means.

Another movement goes
to French Philosophy
and its moods we love
again after the days of
Reading Capital in fact
only.

VI.A Whole Perspective
after the Jewish
Israel defends

Sirohi as a young man and Prophet who has Jewish wealth and company processes to help the sharing and conversation – so that we can then call it TVE – a diem25 like event for Varoufakis in Greece.

I. Integrated Method –

Many perspectives
which become one point
as a perspective –
Thatcherism or in fact
Strong Unionisation in
the Leftist world –
another perspective
economic forms of
liberalization in India
which becomes then in
fact Americanisation
and that sums up the
whole perspective of
1990s and its
Renaultism in 2020s
with in fact Ernst

Mandel in mind for the small waves of crisis being part of nonetheless a long economic transition from feudalism to capitalism which then becomes Taylorism, Fordism and unique Fordism in the 1990s and finally post-Fordism which was a crisis ridden period becoming again Renaultism which are manufacturing based automobile

process histories which are actually expansions of in fact structural formalisms of long waves he meant – from 1990 – 2020 was a long wave with a short crisis and this becomes a long wave with a short crisis and this process is 30 years per long wave which though has 60 year long waves as well and is in fact a complex way of describing in fact what is called Late

Capitalism in fact which has a process of being in fact a cultural logic of late capitalism as postmodernism.

Postmodernism then renews history with a new argument.

Ernest Mandel means that the capitalist process is actually global capitalism and also globalization which then has structural

formats of expansions
into waves which
resemble then in Altunis
a number of labouring
mediations which are
complex labouring
processes and is then
completely structural in
their movement from
Fordism to the next
process in the sense of
transitions in
automobile sector
politics and styles which
then means only that
there is many capitals in

David Harvey's sense
which then is called by
Mandel – total capital
and in fact leading
capital in
financialisations of what
is actually the reality of
working classes in the
world and union politics
and forms of debates on
the structural
complexity of perhaps
then unpaid labour for
reproduction and
culture.

Final Point – Integration
then sees in fact –

- I. Sociology of Class
(its Sociological
Reality as Anderson
keeps forcing)
- II. Sociology of
Automobile
structural dynamics
which makes
periods like Fordism
so important
- III. Forms of Financial
transactions which
are the abstract law

of value and
regimes of
accumulation

IV. Labouring levels of
mediations in
companies like
Microsoft or even
the Jewish sharing
on Deterior

V. Politics of
unionization against
Thatcherism which
led to the crisis
which was post-
Fordism

VI.A Harvey Like
Assessment of profit
accruing in
companies from
socially necessary
labour time – and
belief for all of us in
unpaid labour and
the quip “Dialectical
Totalisation
therefore” with
some “Literature
and Cinema” and
the comeback of
Hollywood recently
as finally American

form and French
form debates which
make it American
Boom again and a
financial cycle
which is then in fact
the History of
Arrighi captured in
the recent sense of
Mandel – imagine
all of this as world-
system analysis –
unequal exchange
and Mediterranean
formations which
then make deep

structures and
institutions which
then make financial
cycles and
financialization the
move in the long
history of capitalism
which is finally
Annales as a quip
for the financial
mind.

We just argue therefore
two quips “unpaid
labour and therefore
Dialectical Totalisation

and Hyppolite to follow
the poorest in ecology.”

And in fact “Annales.”